



WASHOE COUNTY

"Dedicated To Excellence in Public Service"

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CM/ACM KS
Finance LC
DA N/A
Risk Mgmt. N/A
HR N/A
Grants MS

STAFF REPORT BOARD MEETING DATE: November 10, 2015

DATE: October 21, 2015
TO: Board of County Commissioners
FROM: Robert Smith, Animal Services Manager
Telephone: 353-8945, Email: rasmith@washoecounty.us
THROUGH: Shyanne Schull, Animal Services Director
SUBJECT: Recommendation to approve the reappointment of Paul Davis to the Animal Control Board, representing County Commission District 4, a four year term commencing on November 10, 2015 and ending on November 10, 2019.
(Commission District 4)

SUMMARY

The purpose of this item is to recommend the reappointment of Paul Davis, to the Animal Control Board, representing Washoe County Commission District 4.

County Priority/Goal – Regional and Community Leadership

PREVIOUS ACTION

N/A

BACKGROUND

The Animal Control Board was established by County Code to approve, suspend and revoke exotic animal, cattery permits and kennel permits within Washoe County, including the City of Reno and the City of Sparks. In accordance with Washoe County Code 55.030, the Board of Commissioners appointed members to the Animal Control Board including one member each to represent the five County Commission Districts and one representative of a society for the prevention of cruelty to animals and one member having experience or qualifications with exotic animals.

The appointed representative serves a four-year term on the Animal Control Board.

FISCAL IMPACT

This action presents no fiscal impact to the Department.

AGENDA ITEM # 603

RECOMMENDATION

It is recommended to approve the reappointment of Paul Davis to the Animal Control Board, representing County Commission District 4, a four year term commencing on November 10, 2015 and ending on November 10, 2019.

POSSIBLE MOTION

Should the Board agree with staff's recommendation, a possible motion would be:

Move to approve the reappointment of Paul Davis to the Animal Control Board, representing County Commission District 4, a four year term commencing on November 10, 2015 and ending on November 10, 2019.

D-4

Smith, Robert A.

From: davis775@charter.net
Sent: Monday, August 31, 2015 9:22 AM
To: WEBTEAM; Smith, Robert A.
Subject: VOLUNTEER APPLICATION: Kennel/Exotic Permit Board

Application for Kennel/Exotic Permit Board

Additional Information:

I HAVE SERVED ON THIS BOARD FOR NUMEROUS YEARS AND BELIEVE I BRING A POSITIVE PERSPECTIVE TO THIS BOARD AND WISH TO CONTINUE TO DO SO.

Personal Information

Salutation
Dr
First Name
PAUL
Last Name
DAVIS
Address 1
1133 HARBOUR COVE COURT
Address 2

City
SPARKS
County
Washoe
State
NV
Zipcode
89434
Main Phone
775-358-5252
Secondary Phone
775-225-8810
Email Address
davis775@charter.net
Contact Preference
email

Education Background

School Name
UNIVERSITY OF UTAH
Graduated
yes
Graduation Year
1978
Course Of Study
POLITICAL SCIENCE/INTERNATIONAL RELATIONS
Degree Earned
Ph.D.
Notes

School Name
SAN DIEGO STATE UNIVERSITY
Graduated
yes
Graduation Year
1971
Course Of Study
POLITICAL SCIENCE
Degree Earned
M.A.
Notes

School Name
CALIFORNIA STATE UNIVERSITY LONG BEACH
Graduated
yes
Graduation Year
1969
Course Of Study
POLITICAL SCIENCE
Degree Earned
B.A.
Notes

School Name
SANTA MONICA COLLEGE
Graduated
yes
Graduation Year
1967
Course Of Study
POLITICAL SCIENCE
Degree Earned
A.A.
Notes

Professional Background

Employer
TRUCKEE MEADOWS COMMUNITY COLLEGE/UNLV
From Date
present
To Date
present
Status
full-time
Job Title
PROFESSOR OF POLITICAL SCIENCE
Duties
SELF EXPLANATORY

Awards and Honors

Volunteer History

Agency
WASHOE COUNTY ANIMAL CONTROL BOARD
From Date
present
To Date
present
Volunteer Title
BOARD MEMBER
Duties
SELF-EXPLANATORY